



# LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE CALIFORNIA ARCHITECTS BOARD

PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger  
GOVERNOR

## NOTICE OF MEETING

### Landscape Architects Technical Committee

**May 9, 2006**

10:00 a.m. – 5:00 p.m.

2420 Del Paso Road, Suite 105

Sacramento, CA 95834

(916) 575-7230

The Landscape Architects Technical Committee (LATC) will hold a meeting, as noted above. The agenda items may not be addressed in the order noted below. The meeting is open to the public and is held in a barrier free facility in accordance with the Americans with Disabilities Act. Any person who requires a disability-related modification or accommodation in order to participate in the meeting may make a request for such modification or accommodation by contacting the LATC at (916) 575-7230 by May 4, 2006. The notice and agenda for this meeting and other LATC meetings can be found at [www.latc.ca.gov](http://www.latc.ca.gov). For additional information or for other requests relating to the meeting, please contact the LATC at the above telephone number.

- A. Call to Order - Roll Call - Establishment of a Quorum  
Chair's Remarks  
Public Comment Session
- B. January 19-20, 2006 LATC Meeting Summary Report - *Review and Approval*
- C. Program Manager's Report
- D. Council of Landscape Architectural Registration Boards (CLARB)
  - 1. CLARB Region V Online Meeting 2-9-06 - *Summary*
  - 2. CLARB Spring Meeting 2-24&25-06 - *Summary*
- E. Appointments and Election of Officers
  - 1. Terms - *Review*
  - 2. Election of Officers - *Nomination and Selection*
  - 3. Extension Certificate Program - *Approval of Site Team Selection*
  - 4. Occupational Analysis/California Exam Redevelopment - *Review of Subject Matter Experts Selection Process*
  - 5. Sunset Review - *Subcommittee Membership Selection*
- F. Occupational Analysis/California Supplemental Exam Redevelopment - *Update*
- G. 2006 Strategic Plan - *Review and Approval*

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- H. Proposal to Amend California Code of Regulations, Title 16, Division 26, Section 2649, Fees - *Review and Preliminary Approval*
- I. Education Subcommittee Final Recommendations on California's Eligibility Requirements for Examination
  - 1. Review of previous discussion and LATC action
  - 2. Retain Six-Year Education/Experience Requirement - Review and Approve Recommendation
  - 3. Eligibility for Examination with Experience Only - Review and Approve Recommendation
- J. Legislative Proposal to Amend Business and Professions Code (BPC) Sections 5678.5 - Board Receipt of Report on Insurer's Settlement or Arbitration Award, and 5679.5 Report to Board on Settlement or Arbitration Award; Compliance with Section by Counsel - *Discussion and Possible Action*
- K. Legislative Proposal to Amend BPC Section 5616, Landscape Architecture Contract - Contents, Notice Requirements – *Review and Approval*
- L. Enforcement Report
  - 1. Update
  - 2. Data/Trends - Draft Complaint Analysis Report – *Review and Comment*
- M. LATC Volunteer Recognition Program 2006 - *Review Procedure, Nominate and Select Award Recipient(s)*
- N. Tentative Schedule and Future LATC Meeting Dates - *Review and Modify Adjournment*

**PLEASE NOTE THAT, ON JANUARY 9, 2006, THE LATC MOVED TO:**  
**2420 DEL PASO ROAD, SUITE 105**  
**SACRAMENTO, CA 95834**  
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